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| **GLOBAL HOUSING COLLABORATIONS**  **GREEN HOUSING DEVELOPMENT PROJECT QUESTIONARRIE FORM** | | | | | | | |
| **CONTACT INFORMATION** | | | | | | | |
| **Full Name of Person Interacting or Person In-Charge** | |  | | | | | |
| **Title / Designation** | |  | | | | | |
| **Type of Client: Country / Orgn.** | |  | | | | | |
| **Department / Company:** | |  | | | | | |
| **Website:** | |  | | | | | |
| **Address:** | |  | | | | | |
| **Email:** | | **1)** | | | | **Alt email** | |
| **Phone:** | | **Land:** | | | | **Cell:** | |
| **Best time to contact:** | | **Your Country timings:** | | | | **New York Time:** | |
| **Fax:** | |  | | | |  | |
| **Skype ID :** | |  | | | | | |
| **HOUSING PROJECT AND TECHNOLOGY INFORMATION** | | | | | | | |
| **1. How many Housing Units you are planning and in which type of structure?** | | | | | | | |
| **a) How many units :** | **b) Will be spread out individual units: YES / NO** | | | | **c) In Apartment Complex, if so, how many stories Bldg.?** | | **d) Any other structure suggested:** |
| **2. What type of units you need: Affordable / low income/ mid income/ staff colony/ independent villas/ mixed township development. (PLEASE PICK WHICH EVER IS APPLICABLE) AND STATE YOUR EPXECTED BUDGET FOR ANY OF THEM [ example shown for your specific reply]**  **[e.g. Housing for Low-income bracket people, with 1 Living Room, 1 BR, 1 WC, Kitchen & Dining: Total 500sqft]**  **Ans:** | | | | | | | |
| **2(a) What type of Construction structure do you want?** | | | | | | | |
| **Is it Concrete structure?** | | | | **For Faster and same execution, do you prefer Prefabricated long term Durable structures also?** | | | |
| **3. What minimum facilities you intent to provide in houses?**  **Ans:** | | | | | | | |
| **4. In case of independent villas/ houses what major facilities you intent to provide?**  **Ans:** | | | | | | | |
| **OWNERSHIP AND LAND DETAILS** | | | | | | | |
| **5. Who is going to own this project? E.g. (Will it be Federal Govt. of country or State Government or Any Federal or State Government Department or will it be any Government Corporation or Private Corporation?**  **PLEASE STATE HERE IN FULL WITH WEBSITE OF THE CONCERNED OWNER GROUP** | | | | | | | |
| **Documented Legal Owner of Project :** | | | **Website of Documented Owner:** | | | | |
| **5(a) Whichever the owner is, has the resolution to go ahead with project passed, written and documented and vetted by the concerned higher authority in an irrevocable basis, WILL YOU BE ABLE TO PROVIDE A COPY OF THIS DOCUMENT WITH THE THIS FORM DULY FILLED IN BY SCANNED DOCUMENT [NOT FAX] AND MAKING IT VERIFIABLE BY OUR DUE-DILLIGENCE DEPARTMENT TO TALK WITH THE SIGNATORY.**  **Ans:** | | | | | | | |
| **6a) Is land for project already acquired and how much?**  **[Every country sometimes has different measurement, ultimately specify in terms of Sq. Ft and US Acreage]**  **Ans:** | | | | | | | |
| **6b) Is the legal title of the land absolutely clear and free of any encumbrances or environmental clearances and fully available for construction in the eyes of the laws of the state and Federal Government?**  **[If the land title is not clear, the project proposal or document automatically stands rejected]**  **Ans:** | | | | | | | |
| **7. Present type and looks and location of Land? Example: Dense forest/ Medium Forest/ Low Forest/ Plain field / High Hills/ Medium Hills/ Low Hills/ Complete ready for development (PLEASE PICK WHICH EVER IS APPLICABLE)**  **Ans:** | | | | | | | |
| **8. Is land treatment and development had already done? If not is it to be included in the project cost?** **Has any land surveys, geotechnical studies or master planning been accomplished-if so, please provide what has been accomplished to date and any copies of the information?**  **Ans:** | | | | | | | |
| **9. If not done than is the same to be taken as part of the project?**  **Or whether it shall be before the project please specifies that, with absolute clarity.**  **Ans:** | | | | | | | |
| **10. Is Soil Report, Water Report, Zoning Report or Feasibility Study Report or any other reports are available as of today, please let us know each one.**  **Ans:** | | | | | | | |
| **11. Any design concepts are available, please let us know which ones are available, please describe:**  **Ans:** | | | | | | | |
| **12. Which permit, permission, license or approvals are obtained so far for the development, Please list each of them & Who has jurisdiction for approvals of the development for this land and project?**  **Ans:** | | | | | | | |
| **13. On site water, gas, 3 phase power, local power is available: YES / NO and how many hours?**  **Ans:** | | | | | | | |
| **14. Transportation distances from site:**  **a) Which is nearest major city from site and how many miles: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | |
| **b) Which is nearest airport from site & how many miles: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | |
| **c) Which is nearest seaport from site & how many miles: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | |
| **d) Will Internet connectivity goes till there is available in that area? If so what is the bandwidth?** | | | | | | | |
| **e) If internet connectivity is not available there, will your State or Country allow placing any connectible satellite dish for connectivity to access work in progress etc and be connected with the team? This is essential, if such facilities are not available, project cost increases at times, please find and inform:** | | | | | | | |
| **15. Any other information, you would like to mention here about project, other than above questions**  **Ans:** | | | | | | | |
| **FINANCING STREAMLINING INFORMATION** | | | | | | | |
| **1. Have you secured equity? [ i.e. Basic promoter equity or some base finance arrangement to go ahead ]**  **Ans:** | | | | | | | |
| **1a) If Banks were to assess the value of the land, as on date of filling this form, what would be a conservative estimate or actual value of land in the eyes of the Bankers?**  **Ans:** | | | | | | | |
| **2. If secured, than what form of equity is secured and how much?**  **Ans:** | | | | | | | |
| **3. Is there any government funding available or involved?**  **Ans:** | | | | | | | |
| **4. Are you expecting project financing and how much in value and percentage?**  **Ans:** | | | | | | | |
| **5. Do you any kind of financial/ project report already prepared. Please specify.**  **Ans:** | | | | | | | |
| **6. Do you have any sort of Agreement with any organization or Gov department for providing partial or full funding for the project, if YES than list them.**  **Ans:** | | | | | | | |
| **7. If the Govt. employees or present corporation employees are to be involved in putting in money for the basic amount or then through their regular Salary structure etc., how such an arrangement discussed or resolution made or any banking arrangement discussed, please describe as much as you can?**  **Ans:** | | | | | | | |
| **8. Any other information, you would like to mention here about finance related to project:**  **Ans:** | | | | | | | |

Above information provided by:

Name:

Designation:

Company/Dept:

Signed:

Date:

IF MORE THAN ONE PERSON FILLED UP THIS FORM THAN PL PROVIDE DETAILS OF ALL PERSONS.